

# THE EVOLUTION OF THE DRAGON

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### **The Evolution Of The Dragon By G. Elliot Smith**

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An adequate account of the development of the dragon-legend would represent the history of the expression of mankind's aspirations and fears during the past.

The original dragon was a beneficent creature, the personification of water, and was identified with kings and gods. But the enemy of Osiris became an evil.

Evolution of the Dragon in Chinese Art Neolithic Age Hsia Dynasty Shang Dynasty Chou Dynasty Chin and Han Dynasties Wei chin and Northem and Southem.

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For Aphrodite's connexion with shells is a survival of the circumstances which called into existence the first Great Mother and made her not only the Creator of mankind and the universe, but also the parent of all deities, as she was historically the first to be created by human inventiveness. Yet no scholar, either on the Greek or Egyptian The Evolution of the Dragon, has seriously attempted to follow up this clue and really investigate the nature of the connections between Aphrodite and Hathor, and the history of the development of their respective specializations of functions. How, it may be asked, can man be said to repress the idea of death, if he instinctively refused to admit its possibility?

ShopbopDesignerFashionBrands. The only serious fact which arouses some doubt as to the validity of Houssay's theory is the discovery of an early painted vase at Susa decorated with The Evolution of the Dragon unmistakable swastika. Janus was the guardian of the door of Olympus itself, the gate of rebirth into the immortality of the gods. If the "hands" really represent surrogates of the cowry, the wearing of such a girdle brings the Indian goddess into line, not only with Astarte and Aphrodite, but also with the East African maidens

who still wear the girdle of cowries.

By one of those paradoxes of art to the maker of myth this same elixir brought consciousness of nakedness was part of the knowledge acquired as the result of the wearing of such girdles and the clothing into which they developed and was not originally the motive that impelled our remote ancestors to clothe themselves. The problem that still awaits solution is the nature of the process by which the transference was effected.