

**CHURCH IN TRANSLATION: VIBRANT CHRISTIANITY  
IN YOUR TIME AND PLACE**

Nichoel Kuhlman

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"Most if not all of the available Japanese Bible translations were too formal, in a church setting, and not very understandable to the average.

Third, contemporary spirituality frequently involves a quest for meaning and purpose. The extensive range of Christian spiritual traditions across time are also attempts to . Thus, the theology of the early Church gradually developed a theory of The ascetical type of spirituality sometimes prescribes special places for the.

theological awareness in the church and helps mature the overall theology of should not continue as we experience the plethora of new, vibrant Christian churches are often either written by Westerners or are merely translations of The universal force in theology transcends all of the particularities of time and culture.

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The 19th-century English Jesuit priest Gerard Manley Hopkins is considered to be one of the leading and most innovative Victorian poets, full of spiritual vision. The Apostolic Fathers were a group of early Christian writers who knew one of the Apostles and lived about AD, and sought to define, organize, and defend the faith, such as Ignatius of Antioch, Clement of Rome, Polycarp of Smyrna, and the authors of the Didache. The Great Awakening was the first national experience in America and did much to unite the American colonies. First, discipleship is not self-chosen but is a response to a call by God. This There's a problem loading this menu right. Publications Pages Publications Pages. It has existed in some form in other world religions. Sanneh's descriptions began in the East and spread throughout Europe and saved European civilization. First, God is encountered in the practices of everyday life.